

FACSIMILE COVER SHEET

Licata & Tyrrell P.C.

66 E. Main Street
Marlton, New Jersey

Tel: (856) 810-1515

Fax: (856) 810-1454

September 19, 2005

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TO: Examiner Naff

GROUP: 1651

FAX NUMBER: 571-273-8300

ATTORNEY DOCKET NO.: DRE-0067

SERIAL NO.: 10/052,121

FILED: January 17, 2002

NUMBER OF PAGE: 1st

MESSAGE: Attached please find Amendment Transmittal Letter; Reply to Office Action mailed June 17, 2005; and Certificate of Transmission by Facsimile.

Kathleen A. Tyrrell, Registration No. 38,350

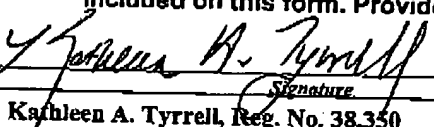
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CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No.
Applicant(s): Laurencin et al.			DRE-0067
Application No. 10/052,121	Filing Date January 17, 2002	Examiner Naff, David M.	Group Art Unit 1651
Invention: Biocompatible, Biodegradable Polymer-Based Lighter Than or Light as Water Scaffolds for Tissue Engineering and Methods for Preparation and Use Thereof			
<p>I hereby certify that this <u>Reply under 37 CFR 1.111</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u>)</p> <p>on <u>September 19, 2005</u> (Date)</p> <p><u>Kathleen A. Tyrrell</u> (Typed or Printed Name of Person Signing Certificate)</p> <p><u>Kathleen A. Tyrrell</u> (Signature)</p> <p>Note: Each paper must have its own certificate of mailing.</p>			

AMENDMENT TRANSMITTAL LETTER (Small Entity)					Docket No. DRE-0067	
Applicant(s): Laurencin et al.						
Application No. 10/052,121	Filing Date January 17, 2002	Examiner Naff, David M.	Customer No. 26259	Group Art Unit 1651	Confirmation No. 1682	
Invention: Biocompatible, Biodegradable Polymer-Based Lighter Than or Light as Water Scaffolds for Tissue Engineering and Methods for Preparation and Use Thereof						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application.						
<input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	5	20	0	x \$25.00	\$0.00	
INDEP. CLAIMS	1	3	0	x \$100.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment.						
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____						
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.						
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1619						
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.						
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.						
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 Kathleen A. Tyrrell, Reg. No. 38,350			Dated: September 19, 2005			
			<div style="font-size: small;">I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)</div> <div style="border-top: 1px solid black; margin-top: 10px;">Signature of Person Mailing Correspondence</div> <div style="border-top: 1px solid black; margin-top: 10px;">Typed or Printed Name of Person Mailing Correspondence</div>			
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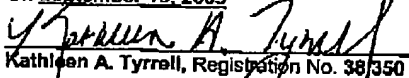
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No.: DRE-0067
Inventors: Laurencin et al.
Serial No.: 10/052,121
Filing Date: January 17, 2002
Examiner: Naff, David M.
Customer No.: 26259
Group Art Unit: 1651
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Title: Biocompatible, Biodegradable Polymer-
Based Lighter Than or Light as Water
Scaffolds for Tissue Engineering and
Methods for Preparation and Use Thereof

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On September 19, 2005


Kathleen A. Tyrrell, Registration No. 38350

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Reply under 37 C.F.R. 1.111

This is a reply to the Office Action mailed June 17, 2005
setting a three (3) month statutory period for response. Please
enter the following amendments and remarks into the record.

Amendments to the claims begin on page 2.

Remarks begin on page 4.